

for enhancing modeling within EPA. The Plan is likely to include the following: model development and application, peer review and quality assurance/control, training, technical support, applications acceptability criteria, and identification and penetration of barriers to improved use of models within EPA.

The Agency will convene experts in a workshop format to critically review existing EPA and other appropriate guidance, policies and procedures, plus recent analyses of associated problems, such as the ATFERM report. The aim is to improve adherence to existing policies; identify needed guidance changes (additions or deletions) to those policies; identify barriers to effective implementation of policies; and recommend actions to overcome these barriers (e.g., training in model use, organizing a standing model users support group).

The workshop is designed primarily for EPA scientists. Some outside scientists are being invited to attend, including some who may have been members of past Science Advisory Board panels. They will be participating as individuals, not as SAB members, and the SAB will not be making any advice on the basis of this meeting. There is some limited space for observers from the public.

**Robert R. Swank, Jr.,**

*Acting Director, Ecosystems Research Division, Athens, GA.*

[FR Doc. 97-31793 Filed 12-3-97; 8:45 am]

BILLING CODE 6560-50-P

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

\* \* \* \* \*

**DATE AND TIME:** Thursday, December 11, 1997 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.  
Election of Officers.

Future Meeting Dates.

Advisory Opinion 1997-21: Firebaugh for Congress Committee by counsel, Judith Corley. (Reconsideration of issued opinion on use of campaign funds to restore candidate's funds used to pay bank loan owed by her committee.)

Administrative Matters.

Service pins.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
Telephone: (202) 219-4155.

**Marjorie W. Emmons,**

*Secretary of the Commission.*

[FR Doc. 97-31900 Filed 12-2-97; 11:58 am]

BILLING CODE 6715-01-M

### FEDERAL RESERVE SYSTEM

#### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 18, 1997.

**A. Federal Reserve Bank of Minneapolis** (Karen L. Grandstrand, Vice President) 90 Hennepin Avenue,

P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *Betty Lou Johnson Trust*, Betty Lou Johnson, Trustee, Winthrop, Minnesota; and Mark L. Johnson, Dassel, Minnesota to acquire voting shares of Winthrop Bancshares, Inc., Winthrop, Minnesota, and thereby indirectly acquire Winthrop State Bank, Winthrop, Minnesota.

**B. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

2. *Fred C. and Kellie P. Harlan*, Okmulgee, Oklahoma; to acquire voting shares of First Okmulgee Corporation, Okmulgee, Oklahoma, and thereby indirectly acquire First National Bank & Trust Company, Okmulgee, Oklahoma.

Board of Governors of the Federal Reserve System, November 28, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-31745 Filed 12-3-97; 8:45 am]

BILLING CODE 6210-01-F

### FEDERAL RESERVE SYSTEM

#### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank

### FEDERAL ELECTION COMMISSION

#### Sunshine Act Meeting

**FEDERAL REGISTER NUMBER:** 97-31384.

**PREVIOUSLY ANNOUNCED DATE AND TIME:** Thursday, December 4, 1997, 10:00 a.m., Meeting Open to the Public.

**THE FOLLOWING ITEM WAS ADDED TO THE AGENDA:** Establishment of Filing Requirements for the Pennsylvania Special Election in the 1st Congressional District.

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**DATE AND TIME:** Tuesday, December 9, 1997 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437G.